

THE PARISH CHURCH OF ST JOHN-AT-HAMPSTEAD

Ordinary Time



HOLY COMMUNION

10.30am

THE Church of England describes Ordinary Time as *‘the period after the Feast of the Presentation of Christ until Shrove Tuesday, and from the day after the Feast of Pentecost until the day before the First Sunday of Advent. During Ordinary Time there is no seasonal emphasis, except that the period between All Saints’ Day and the First Sunday of Advent is observed as a time to celebrate and reflect upon the reign of Christ in earth and heaven’.*

I wonder what comes to mind when you ponder the word ordinary? For some people it may mean ‘dull’ or ‘boring’. For some it will be a time of rest between extraordinary things or events. Our world tends to lay emphasis on the unusual or exciting, but there is a lot to be said for resting in the ordinary things of life. It puts me in mind of good food and good company, the rhythm of family life and sustaining relationships, the sense of purpose and quiet satisfaction that we might find in a task accomplished. At this time in the Church year, we have an opportunity to think about the ordinary things of our lives. It is a time, I think, to pause and be thankful for all the blessings that God has given us, and pray for those who are less fortunate than ourselves.



ORDINARY
time

THE GATHERING

Please stand if you are able

PROCESSIONAL HYMN

THE GREETING

In the name of the Father,
and of the Son,
and of the Holy Spirit.
Amen.

The Lord be with you
and also with you.

Introduction & Welcome

PRAYER OF PREPARATION

**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.**

INVITATION TO CONFESSION

God so loved the world
that he gave his only Son Jesus Christ
to save us from our sins,
to be our advocate in heaven,
and to bring us to eternal life.

Let us confess our sins in penitence and faith,
firmly resolved to keep God's commandments
and to live in love and peace with all.

Please be seated or kneel as you are most comfortable

Almighty God, our heavenly Father,
we have sinned against you
and against our neighbour
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.

We are truly sorry
and repent of all our sins.

For the sake of your Son Jesus Christ,
who died for us,
forgive us all that is past
and grant that we may serve you in newness of life
to the glory of your name.

Amen.

THE KYRIE

Lord, have mercy.

Lord, have mercy.

Christ, have mercy.

Christ, have mercy.

Lord, have mercy.

Lord, have mercy.

THE ABSOLUTION

Almighty God,
who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord. **Amen.**

Please stand as the Choir sings the Gloria

THE GLORIA

*Glory to God in the highest,
and peace to his people on earth.*

*Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.*

*Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.*

*For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.*

THE COLLECT

As we stand so let us pray

*The Collect is said, and all respond
Amen.*

THE LITURGY OF THE WORD

Please be seated

THE READING

At the end of the Reading

This is the word of the Lord.

Thanks be to God.

Please remain seated for the Gradual Psalm

GRADUAL PSALM

Please stand as the Gospel is processed

GOSPEL READING

The Lord be with you
and also with you.

Hear the Holy Gospel of our Lord Jesus Christ according to St *N.*
Glory to you, O Lord.

At the end of the Gospel

This is the Gospel of the Lord.

Praise to you, O Christ.

Please be seated

THE SERMON

*If there is a Baptism during this service,
please turn to the insert*

We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.

For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;

he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.

We believe in one holy catholic
and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF INTERCESSION

Please be seated or kneel as you are most comfortable

These responses may be used

Lord, in your mercy
hear our prayer.

At the end

Merciful Father,
**accept these prayers
for the sake of your Son,
our Saviour Jesus Christ. Amen.**

Please stand for the Peace

THE PEACE

Christ is our peace.
He has reconciled us to God
on one body on the cross.
We meet in his name and share his peace.

The peace of the Lord be always with you
and also with you.

Let us offer one another a sign of peace.

All may exchange a sign of peace.

*Please remain standing to sing the hymn while the altar is prepared
and a collection is taken for the mission and ministry of the church*

OFFERTORY HYMN

THE LITURGY OF THE EUCHARIST

THE EUCHARISTIC PRAYER

The Lord be with you
and also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give thanks and praise.

Father, we give you thanks and praise
through your beloved Son Jesus Christ, your living Word,
through whom you have created all things;
who was sent by you in your great goodness to be our Saviour.

By the power of the Holy Spirit he took flesh;
as your Son, born of the blessed Virgin,
he lived on earth and went about among us;
he opened wide his arms for us on the cross;
he put an end to death by dying for us;
and revealed the resurrection by rising to new life;
so he fulfilled your will and won for you a holy people.

Short Proper Preface, where appropriate

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and singing:

The Choir sings

SANCTUS & BENEDICTUS

*Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.*

Please be seated, kneel or stand as is your custom

Lord, you are holy indeed, the source of all holiness;
grant that by the power of your Holy Spirit,
and according to your holy will,
these gifts of bread and wine
may be to us the body and blood of our Lord Jesus Christ;
who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:

TAKE, EAT; THIS IS MY BODY WHICH IS GIVEN FOR YOU;
DO THIS IN REMEMBRANCE OF ME.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:

DRINK THIS, ALL OF YOU;
THIS IS MY BLOOD OF THE NEW COVENANT,
WHICH IS SHED FOR YOU AND FOR MANY
FOR THE FORGIVENESS OF SINS.
DO THIS, AS OFTEN AS YOU DRINK IT,
IN REMEMBRANCE OF ME.

Great is the mystery of faith:

Christ has died:

Christ is risen:

Christ will come again.

And so, Father, calling to mind his death on the cross,
his perfect sacrifice made once for the sins of the whole world;
rejoicing in his mighty resurrection and glorious ascension,
and looking for his coming in glory,
we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving,
we bring before you this bread and this cup
and we thank you for counting us worthy
to stand in your presence and serve you.

Send the Holy Spirit on your people
and gather into one in your kingdom
all who share this one bread and one cup,
so that we, in the company of the Blessed Virgin Mary, St John
and all the saints,
may praise and glorify you for ever,
through Jesus Christ our Lord;

by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever.

Amen.

THE LORD'S PRAYER

Jesus taught us to call God our Father,
and so we have the courage to say:

Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power, and the glory
for ever and ever.
Amen.

BREAKING OF THE BREAD

We break this bread
to share in the body of Christ.
Though we are many, we are one body,
because we all share in one bread.

The Agnus Dei may be sung here or during Communion

AGNUS DEI

*Lamb of God,
you take away the sin of the world,
have mercy on us.*

*Lamb of God,
you take away the sin of the world,
have mercy on us.*

*Lamb of God,
you take away the sin of the world,
grant us peace.*

GIVING OF COMMUNION

Jesus is the Lamb of God
who takes away the sin of the world.
Blessed are those who are called to his supper.
Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.

If you are visiting with us and usually receive Communion in your home church, please do so here. If you would prefer a Blessing, please bow your head.

The sidespersons will invite you to come forward to the chancel steps. Please return to your seat via the side aisles.

Please note that for hygiene reasons we are not permitted to intinct (dip) the Bread. For any help, or if you would like to receive in the pews, please ask a sidesperson.

During Communion the Choir sings the COMMUNION MOTET

POST COMMUNION PRAYER

Let us pray

*The Post Communion Prayer is said, and all respond
Amen.*

Almighty God,
we thank you for feeding us
with the body and blood of your Son, Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out in the power of your Spirit
to live and work
to your praise and glory.
Amen.

THE NOTICES

Please stand for the hymn

POST COMMUNION HYMN

THE SENDING OUT

THE BLESSING

The peace of God,
which passes all understanding,
keep your hearts and minds
in the knowledge and love of God,
and of his Son Jesus Christ our Lord;
and the blessing of God the almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.
Amen.

THE DISMISSAL

Go in peace to love and serve the Lord.
In the name of Christ. Amen.

ORGAN POSTLUDE

Please return this booklet at the end of the service

Giving to the Parish Church of St John-at-Hampstead

*You can give using your phone (with a payment card) using this OR Code.
Or use the **contactless machines** at the back of church,
or use a **blue envelope** to give by cash or cheque.*



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Introductory text: Common Worship, Times & Seasons

Images: Br. Martin Erspamer, O.S.B

REGULAR SERVICES

Sunday

Holy Communion (Book of Common Prayer) 8am

Holy Communion (with Junior Church in term time) 10.30am

Choral Evensong 5pm

Wednesday

Quiet Holy Communion 10.15am

Morning & Evening Prayer

Please check the Weekly Newsletter for details

